

Stamp Office 14

Office 104

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Figure 1



POETRY.

THE MECHANIC.

Weaving Will may starve at work:
What dost thou do for care?
Who call thee to the mill, and Burke,
Landlord wouldst thou have there?
Gold says:—Done with, let him die!
Landlord says the same:
Yet one 'damns' monopoly,
One preserves his game,
Weaving Will works day and night,
Hath his weekly wage;
Lives at best in sorry plight,
Searches for his life;
His five children are not thieve,
Though Will's master may;
Slop the mill, and give them leave
To die on the highway.
Bread for work,—and work is not:
Let them die at once!
Idle men may be a lot,
Steady men a dunce,
Bread is scarce when land's untill'd,
Trade has cheaper slaves:
Though the town's mill toll uskill'd
And pestilential grain,
Will may starve before his loom,
Faint for lack of bread,
Seven are cramm'd in one close room,
Fever makes their bed,
Yet the seven are England's heirs,
England's children born,
Fourteen goodly are theirs,
Growing golden corn.
What is that to Weaving Will?
What to Tom the miller?
Wanting means and strength and skill,
What's the land to them?
Wherefore—let the land lie waste;
Overcropping the town;
And farning Sam and Bob make haste
To pull our wages down.
Fornication Will should own,
Yet he would not do so;
Though he hath nor till'd nor sown,
Weaver-work is good.
What if Sam should hold the land,
Paying rent to Will?
Sam could work it bravely, and
The weaver eat his fill.
Why not? Ask of noble Greed;
Ask of them who hold
England's fields while English Need
Is famine-bought and sold,
Ask the thirty-thousand lords
Who bar you from the land;
But many daring for your words,
And would you, command!
Starved Mechanic out on strike!
When the breadless plough
Think how landlords and the like
Murder thee and thine.
Lay your babes in pauper graves—
England's wronged heirs,
And know that famine kill'd his slaves
While harvest land was theirs.
From the "English Republic."

REVIEWS.

The English Republic for September. London: Watson.

This number opens with a paper from the pen of Joseph Mazzini, in continuation of the series on the Duties of Man. The specific subject is 'The Law of Life,' which Mazzini deduces, not from the unlighted or perverted conscience of individuals, but from the educated and developed intellect of humanity—educated and developed by God, the only legislator of the human race. At a time when the influence of the writer, in Italy, is confessedly greater than that of the crowned and mitred tyrants who oppress and cumber that beautiful land, it will interest deeply all parties, to know the views and sentiments by which the heroic Triumvir is habitually actuated, and the principles by which his course is guarded. No other individual will, if his life be preserved, have so mighty an influence on the future doctrines of Europe; and at the close of the article before us he has given us a glimpse, not only at the source of that power, but the spirit in which he exercises it.

To acquire the knowledge of God's Law you must not only question your conscience, but also the conscience, the agency, of humanity; to know your duties you must investigate the actual nature of humanity. Morality is progressive as the education of mankind or of ourselves. The morality of Christianity was not that of Paganism; the morality of our century is not that of eighteen centuries ago. By separating you from other classes, by prohibiting every kind of association, by a double curse imposed upon the press, your rulers endeavour to conceal from you your duties along with the wants of humanity. And nevertheless, even before the time when the nation shall gratuitously teach, in schools of universal education, the history of the religion, and the rights of the individual, you can, in part at least, learn the first and divine the second. The present wants of humanity express themselves, more or less violently, more or less imperfectly, in the facts daily occurring in all countries where immobility and ignorance are not the only evils. What can prohibit you this knowledge? What force of suspicion or tyranny can for any length of time keep back from millions of men, many of them travelling in foreign countries and re-entering Italy, the knowledge of European facts. If public associations are forbidden in Italy you can prohibit associations in other countries, and when they consist merely of a fraternal chain stretching from country to country until it touch some of the infinite points of the frontier? Can you not at every frontier point of the land or sea-board, find your men, when your rulers have the weapons of the country, and because they wanted to assist you, who would become your apostles of the truth and who would rejoice to tell you all that the studies and the sad facilities of exile have taught them of the present wants and the traditions of humanity? Who can prevent you against your will, from receiving the news of your brethren in exile are practising for you? Read and burn them, so that on the morrow's inquiry your master may not find them in your hands and use them as an argument of offence against your families; but read them, and repeat all you can bear in your minds to the friends of your friends, and by the means of offerings to extend the sphere of the Apostolate, to couple and print for you manuals of universal and national history. Aid us in multiplying ways of diffusing them. Convince yourselves, that without instruction you cannot know your duties; convince yourselves that where society withholds from you the instruction, the responsibility of every wrong is not yours but society's; and that your will begin from the day when a way of instruction has been opened to you and you neglect it, from the day on which a means of changing a society condemning you to ignorance is pointed out to you and you neglect it. You are it, you are it, while you are ignorant; you are culpable if you are content to be ignorant, if, while your conscience apprises you that God has not bestowed upon you faculties without having at the same time ordered you to develop them—you allow all your faculties to be thought to slumber in your hands, while you know that God could not have given you the love of truth without having given you also the means of attaining it, you deliberately renounce the search and accept, without examination as truth the assertion of Power or of the priests who are sold to Power.

In the succeeding article Mr. Linton deals some hard blows to 'Socialism and Communism' both of which we think are misapprehended and undervalued as means for the free and lofty development of all the faculties of humanity. It is very desirable that 'the sacred fire of manhood should be kindled even in the slave's heart,' and that he should, 'crippled as he is, overcome injustice, and build upon the morrow of his victory, with unshackled hands, not a palace for his own appetites, but a temple wherein he may be healed, wherein he may serve God, the True, the Beautiful, the Eternal.' But how is all this to be effected? All the scorn and contempt in the world heaped upon the selfish instincts, the material interests, the physical instincts of humanity, will not eradicate or destroy them. Mere words, however fine, butter no parsnips; and, though Mr. Linton may 'call spirits from the vasty deep,' we very much doubt whether they will come at his calling. Deep and dark are the abysses in which the wretched victims of a false and irrational system of society are plunged, with the greater portion of their faculties inert, or stifled by the withering and stultifying influences around them. Before you can make them men, you must place them at least in the condition of well-treated brutes. To the

building up of a superior man the development of all his faculties is requisite; and the attempt to educate nobleness of spirit, purity of thought, and loftiness of aspiration, from the down-trodden, ignorant, brutalised masses, is about as sensible a mode of proceeding as beginning to build a house at the chimney-top. The article on 'Physical Force' is a forcible one—we mean no pun—and is well deserving of the serious attention of the well-meaning sentimentalists, who, at the present stage of the world's history, counsel nations to throw away their arrows in the face of the disciplined armies of banded despots, against the liberties of the world. From rhymes and reviews against landlording we have extracted, under the head of Poetry, a few verses, which will speak for themselves. 'Republican Measures,' 'Religious Worship,' and the History of the Month, conclude a very excellent number of this earnest advocate of a Republic in England.

The Second Reformation, or Christianity Developed. By A. ALISON, Esq. London: Simpkin, Marshall, and Co.

This is, in many respects, a very remarkable book, full of suggestions and matter for grave and earnest thought. Applying a great fundamental principle to all the phases of human society, and to the mental operations of which these are the objective results, the author constructs a new scheme of civilisation in accordance with the immutable laws of nature, and the dictates of cultivated reason. The principle from which he starts is—that 'all events are natural,' that God governs man by general, and not particular laws; and, therefore, whatever acts upon external things, or on mental operations, has a natural origin. While the establishment of this fundamental principle does not, in the slightest degree, interfere with the belief in the sovereignty of God, the author shows, in a very lucid manner, that it strikes at the very root of the Romish Church; and, instead of grappling with details, in which the victory must be, in most cases, on the side of the Roman Catholic, because the premises from which he argues are conceded, this bold and logical course must, inevitably, lead to the development and the establishment of truth, and to the decay and final extinction of all the baneful superstitions that rest upon the supernatural and miraculous theory.

In developing his views on this sweeping 'Second Reformation,' Mr. Alison makes rather short work of the doctrines which lie at the foundation of orthodox theology, both Papal and Protestant; and, we fear, that in the so-called 'religious world' his work will find small acceptance, on account of the manner in which he entirely throws overboard dogmas equally dear to the Roman Catholic priest and the Dissenting Minister. The author is a thorough and uncompromising Rationalist, and we need not tell our readers that Rationalism and theology are, at present, diametrically opposed to each other. Mr. Alison aims at reconciling philosophy with religion, and proposes a mode of interpreting the Scriptures, by which, in his opinion, 'Faith is convertible into knowledge, and theology is a science with all the certainty of the other sciences.' That this is not the case now is no reason with him why it should not be so in future. On this point Mr. Alison says:—

The doctrines of Protestantism were fixed at the Reformation, when Europe was just emerging from the darkness of the Middle Ages. These doctrines were enshrined in the Bible; and the sacred records of the church, thus theology became stereotyped, and it has ever since effectually resisted improvement. The centuries that have since elapsed have increased knowledge tenfold; hence while science has gone on advancing, theology has been left behind; and the longer this false position is maintained, the more it is exposed to the light of the separation become. If man is a progressive being, knowledge, both sacred and secular, must progress; for what is man apart from knowledge? Theology, like nature, is unchangeably true, but man's knowledge of both is progressive. The sacred records do not change, but the knowledge we are able to draw from that volume does change. During the dark ages the laws of nature were unknown; every event narrated in Scripture was ascribed to a miracle, and that simply because they had no other means of accounting for events. The best proof that this was the position of the early church, that they applied the same rules to every event that happened in the affairs of life. Our position is very different; we take up the very same Bible as they did, but we draw very different results from it. Nothing is clearer than that our knowledge of religion must be progressive like everything else; and it is because we have raised up artificial barriers to this natural progression, that we find ourselves met by increasing difficulties and inconsistencies. Could we arrest the march of intellect and of science, then, might we stop the progress of religion? But this may be impeded by the unalterable creeds of our churches is a notable example; but, thanks to God, it cannot be stopped.

When all checks to religious progress are removed, improvement will obtain in the church, in proportion as popular knowledge increases; and the church will not so widely separate knowledge from faith will gradually close. Theology and science will then be reconciled and go on hand in hand, and science will enlighten and enforce religion. After drawing an elaborate comparison between the Churches, and testing each of them by the standard he has set up, the author proceeds to discuss the late Bull of the Pope, appointing a regular hierarchy in this country, with territorial titles and power. In his opinion, the only way in which that so-called aggression can be effectually met is to revise our own creed in conformity with the fundamental principles he lays down, and fix and define the principles of Protestantism. Such a reform of the Church, he avers, must be effected in self-defence, and as the first Reformation deprived the Pope of half his dominion, the second must take the other half. It must free Protestantism from the remaining leaven of Popery. The first Reformation protested against Transubstantiation and Intolerance; the second must protest against miracles and Intolerance. Having done that, it has prepared the path for the introduction of a new civilisation, of which Church Reform constitutes the first, but by no means the most important, of a series of national measures outlined by the author. Here is the sketch of his Church Reform Act:—

1. The titles and church revenues should be the property of the nation, and transferred to the Consolidated Fund. This would for ever settle all questions about vested rights, and all disputes between payers and receivers, and all money matters—a clergyman's poor law, which is a money matter—should thus be avoided, a reason alone sufficient for adopting such a course.

2. Private patronage must be abolished, either by a voluntary sacrifice on the part of the aristocracy or by a scheme of compensation.

3. The incomes of the bishops and clergy might be valued, and a revised scale of income attached to each living. No clergyman need be removed from his office, nor would a new scale of income come into operation until after the death of each incumbent.

4. A select body of course include the ratification of the constitution of the church, previously arranged by the clergy.

This done, it would become the duty of parliament to devise some plan for providing for the increase of churches and clergy according to the wants of an increasing population. A central Committee would be appointed to appropriate an annual grant for this purpose. This ought to be an after affair, as it is not desirable to encumber a difficult measure of reform with any new schemes in the first instance.

Such appears to us to be a fair and equitable statement of the question, and the result would be a vast increase of usefulness and harmony. By giving a more popular basis to the church, the sympathies of the people would be re-tended to the Established Church, and new vigour would be imparted to a worn-out machine.

By National Savings Bank new sources will be opened, by which the labouring class may rise to independence, and by encouraging the means of investing and depositing their savings, the condition of the people will be made more comfortable. The repeal of the Laws of entail and Primogeniture, the resources of the soil will be employed to develop, and a natural field for the energy of an enterprising tenant and proprietor will be opened.

By a complete system of Free Trade, and Direct Taxation, all monopolies will be abolished, and the almost impossible duties of parliament will become simple.

Without professing our concurrence in all the views expressed by Mr. Alison—on the contrary, feeling sincerely that some of them are open to very serious objection—we yet commend his thoughtful work to the calm and impartial consideration of all who wish to see important questions discussed in a truthful, loving, impartial, and enlightened spirit.

MINERS' AND SEAMEN'S UNITED ASSOCIATION.

Large and enthusiastic meetings of miners and seamen have lately been held at Newcastle-upon-Tyne, North Shields, Sunderland, South Shields, Seaham Harbour, Hartlepool, Middlesbrough, Stockton, Great Hartley, Helmsdale, South Hetton, Dalton, Haswell, Blyth, Cowpen, Netherthorpe, Bedlington, and other places. At these meetings have been addressed by Messrs. Daniels and King, missionaries of the above-named Association. At present the new organisation of these two most useful bodies of men looks well, and great good is to be expected to follow to both parties from the joint Association.

NATIONAL CONFERENCE OF SEAMEN AND MINERS.—At a conference recently held at Sunderland, the following resolutions, among others, were adopted:—

That the Conference agrees to send by the bond of union between the Seamen and Miners, as a permanent body, to be known as the National Conference of Seamen and Miners, to be composed of representatives of the Seamen and Miners, in strict accordance with the Friendly Societies Act of 1850, to be under the entire control of their members, with the recommendation that it be formed into a permanent body, to be known as the National Conference of Seamen and Miners, to be composed of representatives of the Seamen and Miners, in strict accordance with the Friendly Societies Act of 1850, to be under the entire control of their members, with the recommendation that it be formed into a permanent body, to be known as the National Conference of Seamen and Miners, to be composed of representatives of the Seamen and Miners, in strict accordance with the Friendly Societies Act of 1850, to be under the entire control of their members, with the recommendation that it be formed into a permanent body, 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has been visiting Galway, Limerick, and other places in the West, with a view of promoting the cause of the poor.

the late Mr. Dr. took to the road, and was engaged in a driving his horse and carriage in the use of the roads. He was desirous to go to the North, but he was unable to do so, and he was obliged to stay at home. He was very much distressed by the loss of his horse and carriage, and he was very much distressed by the loss of his horse and carriage.

of the Legislature in the last session of parliament in reference to the building and improvements, glebes, erection and endowment of Churches, for all of which they were mainly indebted to the efforts of Mr. Napier, one of the United members.

HORRIBLE IN TRUTH.—The “Droit” has the following incredible story—“A commercial traveller, who had just lately called him to New Orleans to Paris, M. Edmund de la Roche, accustomed to go to an hotel with the landlady, which he was acquainted, talking, like a man, to the favourite of everybody in the hotel every day as he went, and was received with pleasure by all; but it was observed that he was much less gay than usual. The story, that he instead of being interesting as formerly, was a lugubrious character. On Thursday evening, supper, he invited the people of the hotel to dine with him, to take coffee, and he promised them the sale of diamonds, and to entertain them on his guests saw on the bed, under the bed, seated himself, a pair of pistols. ‘My story,’ he said, ‘has a sad denouement, and I require the people to make it clearly understood.’ As he had been accustomed, in telling his tales, to dilate in expository narrative, and to take of anything which was handy, calculated to add effect no surprise was felt at the having of pistols. He began by narrating the loves of a young girl and a young man. They had been, he said, promised, under the most solemn and most religious obligations, to marry each other in absence. Whilst he was away he received legacy, and on his return hastened to it at her feet. But on presenting himself to her he learned that in compliance with her wish, her family she had married a wealthy merchant, and that she had purchased a pair of pistols like these.” He continued, taking

each hand ; then he assembled his friends in a chamber, and after some conversation placed the pistol in the hands of the man on whom that it would be real pleasure to blow out his brains; and at the same moment he pulled the trigger." Here the man discharged the pistol, his head was shattered to pieces. Pieces of the mortal portions of the head fell on the bystanders. The unfortunate man had told the story."

THE MORMONS.—The Mormons have re-occupied their old station in Carson Valley, and in large numbers, and intend making a permanent settlement in the valley, and occupying the whole of it, and in their hands it will become extremely valuable, as it is the only place left for settlement between their possessions in the Salt Lake Valley and California. The whole country is covered with a growth of the most nutritious grass. By the term "valley" is meant portion which is susceptible of cultivation, lying the base of the mountain, and is about twenty miles long, by five to fifteen in breadth. The mountains are of the same height as the base of the mountains, northward, and facing Great Salt Lake, ninety miles, nearly to River Ferry. They are fast taking up all the land in the valley. Each one claims and occupies a certain tract, and the Mormons are generally satisfied with a small tract each from forty to 100 acres. They are a very industrious people, and their improvements are substantial. Their houses are small and square, and of the most substantial construction. There are hills in the mountain canyons, and mal-lumber, which is sold in the city at fifty dollars a cord. The Mormons are engaged building a railway to the mountain, some seven or eight miles, and the temple is under construction, their great temple. The city covers a great deal of ground, and is probably the most rural of the world, each man allowed one-and-a-half acre for his residence and garden. A late writer says, "by themselves makes the population of the adjoining settlements 15,000.—"The New Tribune."

MILITARY SURGEONS.—WHAT NEXT !—To the

[illegible]

him to exchange boats for a few hours; the vessel came in, boarded him, and seeing him stout and healthy, finished in pain oil, stool and urine, and the fisher-boat returned. The negro came aboard, and barked in the night. The physician next day and found him *non ceti* in the morning. He was true from Brazil, he will be true from the United States, he will be true from shipping them,"—*United Service Gazette*.

GOOD DIGESTION.—A few days since some men engaged in outside painting on the premises of Mr. Bennett, near Lechdale, Gloucestershire, found that some pigs running loose had invaded a barn which they had occupied, and had devoured a large amount of lead colour, a compound of white lead, black, and oil. Much fear was expressed that the pigs would prove a serious pest to the inside coating, but, strange to say, no animals were apparent, except to one of the assistants, who, suffering from an attack of the influenza, which a drastic drench, however, removed.

THIS LATEY MR. THOMAS UMERS.—A woman has been created in the chamber of Womersley.

Children, to the memory of Mr. Thompson,
the eminent agriculturist. It is of Caen
sador, with Tuscan columns of black marble.

Public Amusements

The following graphic account of the catastrophe is from the pen of a party who was on the board:

"The first I saw happened at noon on the 21st of July, on our passage to Penang and Calcutta, and had got on very well until twelve o'clock at night, when we met the Erin, and by some means or another, at about seven minutes past twelve she ran foul of us, and in four minutes the poor Pacha sank from our sight."

"We were all so much astonished at the suddenness of this accident, and how the forty-odd that were saved were so, God only knows; the thing was so sudden that there was not a chance to do anything to save the people. The Erin cut right into the middle of the Pacha. Burn and myself were struck down, and heard the Pacha's cries, calling out, 'Starboard, head the starboard,' and I knew there was something wrong directly. I jumped up, put on my trousers, and ran on deck; but before I could get up the companion—the Erin—was right into the starboard side, and the foremast went down, and the mainmast came forward, and was coming aft again, when the first engineer told me the forehold was full of water and the ship gradually settling down, which she was. We ran aft the quarter boats, and the people began to jump overboard, and the captain for the panic for a crowdhawk to cut them. One of the life-boys were crawling into them, so I got one of the peo-ple to plunge, and went down head foremost, and saw many a man and woman and boys and girls go overboard. The Pacha in going down sucked me under a considerable distance. It was certainly an awful moment to hear and see the waters gurgling and darkening over head; but thank God in a short time I rose and found myself among a heap of sparrows and feathers floating on the surface. The second around was a fearful one. The Erin was a short distance off, with the forecast of her nearly gone; and to hear the poor fellows around me crying out for somebody to come and save them was heart-rending. The Erin suddenly lowered down her bowsprit and took up fifteen of us that were floating about—the remainder were got up by the bows of the Erin. It is certainly miraculous how so many were saved, as it was only four minutes from the time of the Pacha's sinking, and the Erin nearly as bad, when we got on shore."

"I am sorry, however, they got a sail round the bows of the vessel, and after being there for three hours, we went on to Singapore, where we arrived on the 22nd, at 2.30 p.m., and next morning there was seven feet of water in the engine-room, all the machinery being flooded, and the boiler bursted in the afternoon. There is not one of us that has saved a rag of clothes. I had nothing on but a shirt and trousers."

The following is a portion of a letter also from a party on board:

"It was a beautiful night, and calm, or we all should have been drowned. It was a most melancholy sight; we all had a hard struggle for life, and

forecastle, and round the captain—all hands went down on their knees to prayers, and a clergyman on board returned thanks for those whose lives were spared. We were all at bed when it happened. I wrote those few lines. There was not a single thing saved belonging to any one. I am happy to say there were no females on board at the time."

THE ENGINEER'S REPORT OF THE "ERIN."

After giving a detailed account of the accident, similar in effect to the preceding, the engineer proceeds as follows: "I came on to Singapore, being then at a distance of ninety miles. We ran the ship ashore as far as we could get her on the beach; we found at low-water two large holes, one in the port bow (the third plate from the keel) four feet long, and one on the starboard bow twelve inches square. I was not able to get the mast ashore, the sheers so as to get the ship off the beach before the tides came. I am happy to say that the two bottommost plates are completed, and the ship is hauled off the beach; we are now progressing favourably with the upper plates, and expect to sail for Hong Kong in eight days"—*Herald Advertiser*.

WRECK OF THE RANDOLPH AND LOSS OF LIFE.

The Randolph, East India trader, Mr. Dale, master (owners, D. Dunbar and Co., of Limehouse), has been cast ashore on a reef of rocks off the coast of Sumatra, and the disaster took place on the night of the 25th of July, a day or so after she had taken her departure from Port Louis for Calcutta. She had received on board at that port 260 steerage passengers, natives, consisting of men, women, and children, for Calcutta; also Lieut. Hollander, of the 11th Madras, the district surgeon, and a few others. The district surgeon, well, however, until half-past eleven o'clock at night, when a cry was raised forward of "Breakers ahead," and Mr. Dale learned, for the first time, that he was close to a dangerous reef of rocks, which ran out to sea some two miles. The vessel was then in a perilous position, and the danger, and there were other circumstances unfavourable to the ship's progress. The helm was now put hard-a-port, and strenuous exertions made to keep the vessel off the land, but she drifted in, and struck on the reef with great force. The crew were directed to cut away the masts, which they did, and the ship was kept upright. This kept the ship upright, for a short time, but the heavy surging waves soon bilged her, and she fell over on her beam-ends. As the vessel careened over the scramble for life amongst the crew became desperate. Men, women, and children were seen hanging to and crawling up the sides of the masts, which they had cut away, and clinging to floating spars preserved themselves, while others were swept away, and met with a watery grave. Eusign Scott, being among those who perished. After a night of deep suspense and suffering, daylight disclosed their actual position. Land was observed two miles distant, the space between the ship and the land being studded with small, steep, dangerous patches of rock. The captain now consulted with his officers as to the best means to be adopted in preserving the unfortunate creatures, nearly 300 in number, who were on the wreck. The boats happily

Mr. Scott, the first officer, and Mr. Shand, the second, with some of the seamen, set out to examine the position of the rocks, and ascertain from them by which the vessel could be raised. One of the boats, by which they would land those on board. One party practicable was traced to a certain distance, where the shore could be reached by spars and planks, thrown across the rocks. Returning to the wreck, the difficulty presented itself, how to get the boats safely lowered from the vessel. The boats were lowered from their peculiar and dangerous position, as they had clung to all parts of the ill-fated ship, to the boats. At length two of the sailors took their stand upon the bowsprit, and so let them down over by one rope, and the vessel was raised. The vessel was then broken up, and the heavy spar which was rolling was several times nearly dashing the boatsmen to splinters against the wreck. After much suffering, Mr. Dale succeeded in seeing all safely landed, and the chief officer, Mr. Shand, was also landed. Mr. Dale then proceeded with intelligence of the calamity. In the meanwhile, Mr. Dale proceeded to ascertain the number missing of the passengers, as also of the crew, and found that of the former between twenty and thirty had perished, and that twenty-five of the crew had perished. The day was that day was that of the Ensign, Charles H. Scott, of the 48th Regiment. He was in his twenty-first year, and was the only son of Mr. Charles Scott, surgeon in the Bombay. The moment the news of the catastrophe reached Port Louis, the governor, Mr. P. J. de la Roche, was immediately started to the spot, and on his arrival was found that she could render little service, the ship was fast breaking up, and the cargo scattered in all directions. Lloyd's agent at Port Louis, who had made an investigation into the circumstances of the wreck, was waiting to the spot, and on his arrival was found that the great loss of property, caused the neglect of our government in not putting up a light-house on that part of the island. We, as Lloyd's agents, took advantage of the feeling at the moment and waited on the government to request that a light-house forthwith erected, with out waiting to refer to the home authorities. We are happy to say that the government consented to take upon himself the responsibility, and a light-house is now in course of erection, although it may be twelve months before it is lighted." The loss of the Randolph and her cargo is reported to be very heavy. Whether she is insured or otherwise is not known.

Police.

GREEN TEA AND ITS ADULTERATIONS.—The *Lou-chang* tea of the late century, has devoted a portion of its space to the adulterations to which the natural green tea is subjected before it reaches the hands of the consumer. The adulterations are of many kinds, rather the teapots of the consumer, a toy, it is to be feared, on which the "greenness" of the tea is in proportion to its want of precise facts and information. The disclosures made by the "sanitary commission" of the journal will be anything but gratifying to those who prefer "byson," "yong-hayson," and "gun-guey," to congo or soucheon, or the white or yellow imperial brand. It is declared to be that in this country in a genuine state, every sample of green tea subjected to the microscopical examination was found to be adulterated—that is to say, glazed with coloring matters of different kinds, which are employed to give a "facing" to the tea, and consist in general of Prussian blue, turmeric powder, and China clay. Not the least curious conclusion arrived at by the commission is, that the adulteration of green tea is more than anything else, a thing of the past. The tea which possesses the natural green hue considered to be the best, and the adulterations are of two kinds, one which characterise that kind of tea, the colour being invariably artificially produced by the materials above-mentioned. Out of thirty samples to which chemical and microscopical tests were applied, not one was found to possess of the natural green colour; whereas out of the same series of Assam tea, of British and Chinese growth and manufacture, the adulteration of green tea and without any "facing" whatever, the tea consisted of a dull yellowish colour, without the slightest tinge of green—resembling, in fact, the leaves of the adulterated samples of green tea imported from China when deprived of the colouring so much patronised.

we are further informed, that the British fabricators of such articles are but little behind them in the manufacture of imitation green tea, which they prepare from exhausted tea leaves, or from any other leaves which may be picked up by the hedge side, or in the wood, &c. With indulgence a still more poisonous description of them are used by the unscrupulous and dishonest adulterators thus contriving to "better instructions" derived from the example of the foreign manufacturer. Directing their attention next to green tea, as imported, to the same article as is now in the possession state of twenty sample parcels purchased of various persons, and the various parts of the metropolis, all were found to be adulterated. Whether any genuine green tea exists in China is held to admit of some doubt; but there is none at all as the artificial colouring of it, though it is not so generally done, is consequently not so general as that of all that is sold. We speak now of the respectable dealers, for it appears that those of the unscrupulous class are in the habit of mixing what is termed "the green powder" (most filthy material) with the choice tea, and thus to render it more palatable, and thus it is thus made to undergo a further deterioration after leaving the honest hands of the Chinese. The "li-tea" in question is a compound of sand, tea-dust, and a small quantity of the best tea, and is sold at a cheapness or ninepence a pound, and therefore offers a temptation of large profits to those who are unprincipled enough to employ it for the adulteration of the superior kinds of tea. The remedy indicated is that of a reduction of duty on all descriptions of black tea, and of the duty on green tea, allowing it to remain the same as at present on every kind of green tea. Such reduction, it may be inferred, would extend the consumption of black tea (which is for the most part here found to be "undulterated") so largely as to prevent any disposition in the revenue and the same in the direction of the duty to diminish the consumption of green tea, which, as imported into this country, are proved to be artificially prepared for the British market.

CORN.

MARK LANE, Monday, September 28.—We were largely supplied with Essex and Kentish new wheat this morning generally of fine quality, but at a price per bushel less than last Monday's prices; there was a tolerably free sale. The demand for foreign was upon a very restricted scale although offered rather cheaper. The best brands of American flour have sold pretty readily for exportation to Australia, at last week's prices, whilst out-of-conditioned lots are difficult of disposal even at purer than usual low rates. Fine new barley for brewing has been sold at a price as desirable as last week's, but the descriptions were rather easier to buy. Peas without alteration. New beans in bulk or by cask, but no change in price. There was a better supply of oats at

CATTLE.

SMITHFIELD, Monday, Sept. 22.—Monday's market exhibited a very large supply both of English and foreign beasts, it exceeding 6,000 head. The market was the most breezy ever witnessed, but the cleared quantity was good. The very superior grades that attracted buyers were good, the best trade rated excessively heavy, at a further decline in the quotations of 2d. per sibls, and large numbers of beasts left the market unsold. A few very superior Steers realised 60s. and 61s. the more general and heavy grades 58s. and 59s. per sibls. We were disappointed in the sale of the heavy and inferior grades, which were intendedly supplied for sheep, especially long wools. Notwithstanding that the demand for that description of stock was less active than this day's sale might have actually found place in prices. The primeest old Downshire and the best of the yearlings, the few fine lambs and changed hands slowly in the market. We had a moderate number of calves, but no attention. We had a moderate

rate inquiry for the best calves, at full currencies. The
 other kinds of veal next to nothing was found. Some
 of the foreign calves were selling as low as 1s. 10d. per Sib.
 Pigs were in full average supply and heavy demand.
 2 to 3s.; 3 to 3s. 4d.; mutton 2s. 4d. to 3s.; veal 2s.
 to 3s. 6d.; pork 2s. 4d. to 3s. 5d.—Price per stone of Sib. small
 and large.

NEWGATE AND LEADENHALL, Monday, Sept. 22.—
 The market was quiet. The following were the prices
 for the best of the season:—
 1st. 2s. 6d. to 3s. 4d.; 2nd. 2s. 4d. to 3s. 2d.; 3rd. 2s. 2d. to 3s. 0d.; 4th. 2s. 0d. to 3s. 0d.; 5th. 1s. 10d. to 3s. 0d.; 6th. 1s. 8d. to 3s. 0d.; 7th. 1s. 6d. to 3s. 0d.; 8th. 1s. 4d. to 3s. 0d.; 9th. 1s. 2d. to 3s. 0d.; 10th. 1s. 0d. to 3s. 0d.; 11th. 1s. 0d. to 3s. 0d.; 12th. 1s. 0d. to 3s. 0d.; 13th. 1s. 0d. to 3s. 0d.; 14th. 1s. 0d. to 3s. 0d.; 15th. 1s. 0d. to 3s. 0d.; 16th. 1s. 0d. to 3s. 0d.; 17th. 1s. 0d. to 3s. 0d.; 18th. 1s. 0d. to 3s. 0d.; 19th. 1s. 0d. to 3s. 0d.; 20th. 1s. 0d. to 3s. 0d.; 21st. 1s. 0d. to 3s. 0d.; 22nd. 1s. 0d. to 3s. 0d.; 23rd. 1s. 0d. to 3s. 0d.; 24th. 1s. 0d. to 3s. 0d.; 25th. 1s. 0d. to 3s. 0d.; 26th. 1s. 0d. to 3s. 0d.; 27th. 1s. 0d. to 3s. 0d.; 28th. 1s. 0d. to 3s. 0d.; 29th. 1s. 0d. to 3s. 0d.; 30th. 1s. 0d. to 3s. 0d.; 31st. 1s. 0d. to 3s. 0d.; 1st. 1s. 0d. to 3s. 0d.; 2nd. 1s. 0d. to 3s. 0d.; 3rd. 1s. 0d. to 3s. 0d.; 4th. 1s. 0d. to 3s. 0d.; 5th. 1s. 0d. to 3s. 0d.; 6th. 1s. 0d. to 3s. 0d.; 7th. 1s. 0d. to 3s. 0d.; 8th. 1s. 0d. to 3s. 0d.; 9th. 1s. 0d. to 3s. 0d.; 10th. 1s. 0d. to 3s. 0d.; 11th. 1s. 0d. to 3s. 0d.; 12th. 1s. 0d. to 3s. 0d.; 13th. 1s. 0d. to 3s. 0d.; 14th. 1s. 0d. to 3s. 0d.; 15th. 1s. 0d. to 3s. 0d.; 16th. 1s. 0d. to 3s. 0d.; 17th. 1s. 0d. to 3s. 0d.; 18th. 1s. 0d. to 3s. 0d.; 19th. 1s. 0d. to 3s. 0d.; 20th. 1s. 0d. to 3s. 0d.; 21st. 1s. 0d. to 3s. 0d.; 22nd. 1s. 0d. to 3s. 0d.; 23rd. 1s. 0d. to 3s. 0d.; 24th. 1s. 0d. to 3s. 0d.; 25th. 1s. 0d. to 3s. 0d.; 26th. 1s. 0d. to 3s. 0d.; 27th. 1s. 0d. to 3s. 0d.; 28th. 1s. 0d. to 3s. 0d.; 29th. 1s. 0d. to 3s. 0d.; 30th. 1s. 0d. to 3s. 0d.; 31st. 1s. 0d. to 3s. 0d.; 1st. 1s. 0d. to 3s. 0d.; 2nd. 1s. 0d. to 3s. 0d.; 3rd. 1s. 0d. to 3s. 0d.; 4th. 1s. 0d. to 3s. 0d.; 5th. 1s. 0d. to 3s. 0d.; 6th. 1s. 0d. to 3s. 0d.; 7th. 1s. 0d. to 3s. 0d.; 8th. 1s. 0d. to 3s. 0d.; 9th. 1s. 0d. to 3s. 0d.; 10th. 1s. 0d. to 3s. 0d.; 11th. 1s. 0d. to 3s. 0d.; 12th. 1s. 0d. to 3s. 0d.; 13th. 1s. 0d. to 3s. 0d.; 14th. 1s. 0d. to 3s. 0d.; 15th. 1s. 0d. to 3s. 0d.; 16th. 1s. 0d. to 3s. 0d.; 17th. 1s. 0d. to 3s. 0d.; 18th. 1s. 0d. to 3s. 0d.; 19th. 1s. 0d. to 3s. 0d.; 20th. 1s. 0d. to 3s. 0d.; 21st. 1s. 0d. to 3s. 0d.; 22nd. 1s. 0d. to 3s. 0d.; 23rd. 1s. 0d. to 3s. 0d.; 24th. 1s. 0d. to 3s. 0d.; 25th. 1s. 0d. to 3s. 0d.; 26th. 1s. 0d. to 3s. 0d.; 27th. 1s. 0d. to 3s. 0d.; 28th. 1s. 0d. to 3s. 0d.; 29th. 1s. 0d. to 3s. 0d.; 30th. 1s. 0d. to 3s. 0d.; 31st. 1s. 0d. to 3s. 0d.; 1st. 1s. 0d. to 3s. 0d.; 2nd. 1s. 0d. to 3s. 0d.; 3rd. 1s. 0d. to 3s. 0d.; 4th. 1s. 0d. to 3s. 0d.; 5th. 1s. 0d. to 3s. 0d.; 6th. 1s. 0d. to 3s. 0d.; 7th. 1s. 0d. to 3s. 0d.; 8th. 1s. 0d. to 3s. 0d.; 9th. 1s. 0d. to 3s. 0d.; 10th. 1s. 0d. to 3s. 0d.; 11th. 1s. 0d. to 3s. 0d.; 12th. 1s. 0d. to 3s. 0d.; 13th. 1s. 0d. to 3s. 0d.; 14th. 1s. 0d. to 3s. 0d.; 15th. 1s. 0d. to 3s. 0d.; 16th. 1s. 0d. to 3s. 0d.; 17th. 1s. 0d. to 3s. 0d.; 18th. 1s. 0d. to 3s. 0d.; 19th. 1s. 0d. to 3s. 0d.; 20th. 1s. 0d. to 3s. 0d.; 21st. 1s. 0d. to 3s. 0d.; 22nd. 1s. 0d. to 3s. 0d.; 23rd. 1s. 0d. to 3s. 0d.; 24th. 1s. 0d. to 3s. 0d.; 25th. 1s. 0d. to 3s. 0d.; 26th. 1s. 0d. to 3s. 0d.; 27th. 1s. 0d. to 3s. 0d.; 28th. 1s. 0d. to 3s. 0d.; 29th. 1s. 0d. to 3s. 0d.; 30th. 1s. 0d. to 3s. 0d.; 31st. 1s. 0d. to 3s. 0d.; 1st. 1s. 0d. to 3s. 0d.; 2nd. 1s. 0d. to 3s. 0d.; 3rd. 1s. 0d. to 3s. 0d.; 4th. 1s. 0d. to 3s. 0d.; 5th. 1s. 0d. to 3s. 0d.; 6th. 1s. 0d. to 3s. 0d.; 7th. 1s. 0d. to 3s. 0d.; 8th. 1s. 0d. to 3s. 0d.; 9th. 1s. 0d. to 3s. 0d.; 10th. 1s. 0d. to 3s. 0d.; 11th. 1s. 0d. to 3s. 0d.; 12th. 1s. 0d. to 3s. 0d.; 13th. 1s. 0d. to 3s. 0d.; 14th. 1s. 0d. to 3s. 0d.; 15th. 1s. 0d. to 3s. 0d.; 16th. 1s. 0d. to 3s. 0d.; 17th. 1s. 0d. to 3s. 0d.; 18th. 1s. 0d. to 3s. 0d.; 19th. 1s. 0d. to 3s. 0d.; 20th. 1s. 0d. to 3s. 0d.; 21st. 1s. 0d. to 3s. 0d.; 22nd. 1s. 0d. to 3s. 0d.; 23rd. 1s. 0d. to 3s. 0d.; 24th. 1s. 0d. to 3s. 0d.; 25th. 1s. 0d. to 3s. 0d.; 26th. 1s. 0d. to 3s. 0d.; 27th. 1s. 0d. to 3s. 0d.; 28th. 1s. 0d. to 3s. 0d.; 29th. 1s. 0d. to 3s. 0d.; 30th. 1s. 0d. to 3s. 0d.; 31st. 1s. 0d. to 3s. 0d.; 1st. 1s. 0d. to 3s. 0d.; 2nd. 1s. 0d. to 3s. 0d.; 3rd. 1s. 0d. to 3s. 0d.; 4th. 1s. 0d. to 3s. 0d.; 5th. 1s. 0d. to 3s. 0d.; 6th. 1s. 0d. to 3s. 0d.; 7th. 1s. 0d. to 3s. 0d.; 8th. 1s. 0d. to 3s. 0d.; 9th. 1s. 0d. to 3s. 0d.; 10th. 1s. 0d. to 3s. 0d.; 11th. 1s. 0d. to 3s. 0d.; 12th. 1s. 0d. to 3s. 0d.; 13th. 1s. 0d. to 3s. 0d.; 14th. 1s. 0d. to 3s. 0d.; 15th. 1s. 0d. to 3s. 0d.; 16th. 1s. 0d. to 3s. 0d.; 17th. 1s. 0d. to 3s. 0d.; 18th. 1s. 0d. to 3s. 0d.; 19th. 1s. 0d. to 3s. 0d.; 20th. 1s. 0d. to 3s. 0d.; 21st. 1s. 0d. to 3s. 0d.; 22nd. 1s. 0d. to 3s. 0d.; 23rd. 1s. 0d. to 3s. 0d.; 24th. 1s. 0d. to

their quality of 2s was not freely dealt in. Bacon, Irish
 and Hambro of mild cure, sold to a fair extent at a
 reduction of 2s per cwt. No improvement in the scale
 of prices. Lard is in demand.

EGGS AND BUTTER, September 22.—Trade with us is
 brisk, and prices are not supported; indeed, fresh
 butter is 1s per dozen lower.

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|-------------------------|-------------------------|
| Dorset, six weekly..... | 86s to 88s per cwt. |
| Do, middling..... | 78s to 79s |
| Fresh..... | 8s to 10s per doz. lbs. |

BREAD.
 The prices of wheaten bread in the metropolis are from
 6s. to 6jd.; of household bread, 4jd. to 5jd. per 4lb.
 loaf.

COTTON.
 LIVERPOOL, Sept. 22.—The market has been quiet, with
 but moderate business doing at Friday's quotations.

was taken for export, and include about 3,500 American, 3,000 Persian and 1,500 Persian and Afghani, 500 to 600 Surats, 300 to 400 to 450.

MANGHESHT, Sept. 23.—There has been a firm market to-day, but without bulky transactions. It was expected that the advance from America would be the market for the day, but a considerable advance having taken place in the New York cotton market, would have operated here in favour of higher prices; but that expectation has not been realised. 30's water-twist alone is an exception to this rule, considerable purchases having been made for that article at an advance from last week's market. The market for the other grades of cotton has been quiet, but the home trade houses, and prices are pretty firmly maintained. The accounts from India by the overland mail have not turned out so disastrous as was anticipated, and the private letters which have come to hand represent a large business continued to be doing there. Trade has been quiet here.

WOOL.
CtX, Monday.—The imports of wool from London last week were confined to 299 bales into Germany. The early rain winds prevent arrivals. The market is dull, but firm for most sorts. The demand for British wool has been principally in fine descriptions, and is likely to continue so, as coming qualities out of colonial wools have been much sought after. The price of the best wools from Australia will most likely rise seriously after the news of that description of wool, which must reach the market in a few days. The price of the best English wool calculated to mix with it. This, with the magnificent harvest now gathered in, holds out hopes of a sound and healthy business will be done.

remunerative prices, and, in fact, all trade was being out, this year's crop generally will not cost participants in the advantages of a good home market.

LIVERPOOL, September 20.—There is still a wanted demand for Laid Highland wool; white is still maintained, and Cheviot are still dull of sale.

Foreign.—Since the public sale of last week there has been little dealing by private contract.

HIDES.

LIVERPOOL.—Market hides, 350s. to 640s., 154 to 155; cowhides, 400s. to 720s., 135 to 137; ditto, 720s. to 800s., 24 to 25 1/2; ditto, 800s. to 900s., 26 to 27; ditto, 900s. to 1000s., 27 to 28 1/2; ditto, 1000s. to 1200s., 28 to 29 1/2; ditto, 1200s. to 1400s., 30 to 31; ditto, 1400s. to 1520s., 31 to 31 1/2; Calf-skins, each, 1s. 6d. to 2s. 0d.; horse-hides, 5s. to 6s.

The Gazette.

From the Gazette of Tuesday, Sept. 29th.

BANKRUPTS.

James Bamforth, Breckury, Cheshire, corn miller.—John Thomas Cole, Thorpe-le-Soken, Essex, auctioneer.—Joseph Ockett and Charles Lloyd Pemberton, Seaford, Sussex, shingle, cement makers.—James H. Hamley, Stanley, Lancashire, grocer.—William Hitchcock, Leicester, dealer in pianofortes.—Alfred Lyon, Saffron Walden, Essex, draper.—John Nicholson, Sheffield, surgeon.—William H. H. Noble-street, Falcon-square, City, woollen warehouseman.—William Russell, Blitler-street, City, Jeweller.—James Smead, 10, St. James's-street, City, Jeweller.—James Schofield, Aldermanbury, City, warehouseman.

SCOTCH SEQUESTERATIONS.

James Johnston, Airyrie, coalmaster.—William Nicholson, Andrew Mitchell, and David Robertson Mitchell, Glasgow, grocers.—William Ritchie, Glasgow, commission agent.

Printed by WILLIAM RIDER, at No. 5, Mark Lane, in the parish of St. Anne, Westminster, at the Printing offices, 16, Great Windmill-street, Haymarket, in the parish of Westminster, for the Proprietor, FRA. GOSWOLD, NOK, Esq., M.P., and published by the said WILLIAM RIDER, at the office in the same street, and printed on Saturday September 27th, 1851