

A CURE ! FOR ALL !!
HOLLISWAY'S OINTMENT

EXTRAORDINARY CURE OF

ABANDONED BY
GUY'S THE METROPOLITAN

SUMMARY OF AFFIDAVIT.

WM. BROOKE, Messenger, of 2, Union-street, Southwark, London, maketh oath and says that he (this deponent) was afflicted with **RUNNING ULCERS** on his left arm, and rated sores and wounds on both legs, for which he was admitted an out-door patient at the Metropolitan Hospital, in April 1841, where he continued for nearly four weeks. Unable to receive a cure there, the deponent sought relief at the three following

five weeks—at King's College Hospital in May, five weeks—at Guy's Hospital in July, four weeks; and at Charing Cross Hospital at the end of August, for some weeks more; which dependent on being in a far worse condition than when he quitted Guy's, where Sir BRANSBY COOPER and other medical officers of the establishment told dependent that the only chance of saving his was to LOSE HIS ARM! The doctor

called upon Dr. BRIGHT, chief physician of Guy's Hospital, who, on viewing deponent's condition, said to her liberally said: "I am utterly at a loss what to do for you; but here is half-a-sovereign: go to Mr. HOLLOWAY, and try what effect his Pills and Ointment will have, as I have frequently witnessed the most successful effect in such delicate cases. You can see the man you again." This unpredicated advice was followed by the deponent, and a perfect cure was effected in three weeks, by the use alone of HOLLOWAY'S PILLS and OINTMENT after four Hopblossoms failed!!! When Dr. BRIGHT was shown by deponent, the result of his advice and charity, he said: "I may have in delicate cases, thought for thought that if I ever saw you again, I would without your arm. I can only compare this Cure to the Charm!!!

Sworn at the Mansion-house of the City of London this 8th day of March, 1842.

WM. BROOKE.
Before me, JOHN PIRIE, MAYER.
In all Diseases of the Skin, Bad Legs, Old Wounds,

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MANLY VIGOUR: A Popular Inquiry into the CONCEALED CAUSES of its PREMATURE DECLINE; with Instructions for its COMPLETE RESTORATION, addressed to those suffering from Debility, Indolence, or Excess; the Influence of Intemperance in Solitary and Dissolute Habits, Youthful Imprudence, or Infection; with Remarks on the Treatment of Gonorrhoea, Gleet, Stricture and Syphilis. Illustrated with Cases, &c.

By C. J. LUCAS, & CO., CONSULTING SURGEONS, 40, NEWCASTLE STREET, LONDON.

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"The various forms of bodily and mental weakness."

incapacity, suffering and disease, faithfully delineated in this cautiously written and practical work, a almost unknown, generally misunderstood, and almost upon principles correspondingly erroneous and superficial, by the present race of medical practitioners. Hence the necessity for the publication of a timely safeguard, a silent yet loudly warning voice.

where debility has made threatening inroads, and means of escape and the certainty of restoration. The evils to which the book adverts are extensive, and identical in their secret yet hidden origin. There are none to whom, as Parents, Guardians, or Heads of Families, and especially of public Schools, we confided the care of young people, who ought to remain for a moment devoid of that information and those salutary cautions this work is intended to convey. Not only are the most delicate forms of general nutritive debility neglected by the family physician, but they require for their safe management the

“ If we consider the topics upon either in a moral or social view, we find the interests and welfare

"The best of all friends is the PROFESSIONAL FRIEND: and in no shape can he be consulted with-
out discrimination and secret indulgence in certain privi-
leges, are described with an accuracy and force which
display at once profound reflection and extensive
practical experience."—*The Planet*.

greater safety and secrecy than in "LUCAS ON MANLY VIGOUR." The initiation into vicious indulgence and its progress—its results in both sexes, are given with faithful, but alas! for human nature, with insufficient truth. However the Authors have not exposed the

without affording a remedy. It shows how "MANLY VIGOUR" temporarily impaired, and mental and physical emasculation, produced by uncontrolled indulgence of the passions, can be restored; how the sufferer who has drifted away from the common

querer, who has pined in anguish from the
 influences of early indiscretion—afraid almost to
 counter his fellow man, can regain the vigor of
 health and moral courage. The work is written
 in concise and perspicuous style, displaying how often
 and parents are deceived by the outward physical
 appearance of their youthful offspring; how the attention
 of the frame, palpitation of the heart, derangement
 of the nervous system, cough, indigestion, and a train
 of symptoms indicative of consumption or general

decay, are often ascribed to wrong causes; and instead of being the natural results of congenital debility or disease, are the consequences of an alluring and pernicious practice, alike destructive to the mind and body." *Edinb. Med. Jur. Lib. Messenger*.

"Although a newspaper is not the ordinary channel for the expression of opinion upon the merits of medical work, this remark is open to exception in any instance where the public, and not the isolated

and exclusive members of the profession, are parties addressed. Upon that which is directed to men indiscriminately, the world will form its own opinion, and will demand that medical works for popular study should be devoid of that mysterious

technicality in which the science of medicine hitherto shrouded its own ignorance. The work before us treats of subjects we believe generally, very strangely, neglected by the medical attendant and requiring doubtlessly (as in operative midwifery

and the surgery of the eye) an entire devotedness to a deeply important branch of study. The tone of this book is highly moral, and it abounds in well-written, harrowing, yet correct displays of the author's brilliant, unclouded genius.

human being can be the worse for its perusal ; multitudes it must prove a warning beacon, a well-timed appeal to reason, a permanent blessing. It is written in a clear intelligible style, and is evident

"The security of HAPPINESS IN THE MARRIAGE STATE is the chief anxiety of all: but many dread

entering upon wedded union, through a secret fear of unfitness for the discharge of matrimonial obligations. This essay is most particularly addressed to all suffering under a despondency of the character included, and advice will be found calculated to remove the cause, and to restore the mind to its former equilibrium.

Messrs. LUCAS & Co. are to be daily consulted from ten till two, and from five till eight in the evening.

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a. heard his resolution. they would find that

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[illegible][illegible][illegible]

ready by the tyranny of the oppressor. It is impossible not to see the effects of such division. It would now back the cause of freedom, how long I cannot—but if pressed for an answer I would say until the day when the oppressor is no more. I do not doubt such union will come at last. In the meantime, however, I must enter my solemn protest against all folly, and hold parties responsible for every hour their factiousness adds to the term of the people's misery.

I AM, Sir,
Yours in the cause of freedom,
NEWTON STEWART,
27th Jan., 1843.

ROBERT SOMERS.

I give this letter with much pleasure. The fact that Mr. Somers remained with the Conference after the session of the Sturgeons was not known to me until the 10th inst. I am glad the Conference was one with them; which we think would have justified the inference we drew. That fact establishes Mr. Somers's exemption from any unfair party bias, and we claim the title of an honourable independent. The proposal of Mr. Lovett's was not in opposition to the proposal of Mr. Lovett. We believe Mr. Somers's proposal was made to the Council of the Committee Suffragists before the resumption of the debate on the morning of the second day, and was not intended to be a challenge to the resolution, though it should have been the case. The resolution was not made till the close of the debate.—ED. N.S.]

TO THE CHARITISTS OF LANCASHIRE.

HAS been suggested to me by some of our Manchester friends, to offer a few remarks in the *Star*, and to request that you would be good enough to assist the Association at Manchester in the erection of a Hall that will be the *bona fide* property of Channing, where they may sit under their own roof, of course, can make 'em afraid.' I shall do so very briefly, and just recollect very faintly the Blanket Men, they were called, in 1817; and, to the best of my recollection and knowledge, the Radicals used to meet at public houses, having no place of their own, and the Radicals of the present day are no different from the Radicals of the past. I remember it as a thing of yesterday, and yet the Radical Association was pretty strong, I am not aware of them having any places to hold their meetings to transact their local business but public houses, and I am not aware of them having any places at all there was no place rented or possessed by the Association, for the express purpose of teaching political knowledge. In 1829, and all through the agitation for Reform Bill, in Manchester, I only knew two or three places where they met, and I think they were at least one hundred as meetings in public houses.

I shall not attempt to show that our principles and feelings ought never to be associated together; I will say that had the Radicals of 1819, or 1829, or 1839, or 1840, or 1841, or 1842, or 1843, or 1844, or 1845, or 1846, or 1847, or 1848, or 1849, or 1850, or 1851, or 1852, or 1853, or 1854, or 1855, or 1856, or 1857, or 1858, or 1859, or 1860, or 1861, or 1862, or 1863, or 1864, or 1865, or 1866, or 1867, or 1868, or 1869, or 1870, or 1871, or 1872, or 1873, or 1874, or 1875, or 1876, or 1877, or 1878, or 1879, or 1880, or 1881, or 1882, or 1883, or 1884, or 1885, or 1886, or 1887, or 1888, or 1889, or 1890, or 1891, or 1892, or 1893, or 1894, or 1895, or 1896, or 1897, or 1898, or 1899, or 1900, or 1901, or 1902, or 1903, or 1904, or 1905, or 1906, or 1907, or 1908, or 1909, or 1910, or 1911, or 1912, or 1913, or 1914, or 1915, or 1916, or 1917, or 1918, or 1919, or 1920, or 1921, or 1922, or 1923, or 1924, or 1925, or 1926, or 1927, or 1928, or 1929, or 1930, or 1931, or 1932, or 1933, or 1934, or 1935, or 1936, or 1937, or 1938, or 1939, or 1940, or 1941, or 1942, or 1943, or 1944, or 1945, or 1946, or 1947, or 1948, or 1949, or 1950, or 1951, or 1952, or 1953, or 1954, or 1955, or 1956, or 1957, or 1958, or 1959, or 1960, or 1961, or 1962, or 1963, or 1964, or 1965, or 1966, or 1967, or 1968, or 1969, or 1970, or 1971, or 1972, or 1973, or 1974, or 1975, or 1976, or 1977, or 1978, or 1979, or 1980, or 1981, or 1982, or 1983, or 1984, or 1985, or 1986, or 1987, or 1988, or 1989, or 1990, or 1991, or 1992, or 1993, or 1994, or 1995, or 1996, or 1997, or 1998, or 1999, or 2000, or 2001, or 2002, or 2003, or 2004, or 2005, or 2006, or 2007, or 2008, or 2009, or 2010, or 2011, or 2012, or 2013, or 2014, or 2015, or 2016, or 2017, or 2018, or 2019, or 2020, or 2021, or 2022, or 2023, or 2024, or 2025, or 2026, or 2027, or 2028, or 2029, or 2030, or 2031, or 2032, or 2033, or 2034, or 2035, or 2036, or 2037, or 2038, or 2039, or 2040, or 2041, or 2042, or 2043, or 2044, or 2045, or 2046, or 2047, or 2048, or 2049, or 2050, or 2051, or 2052, or 2053, or 2054, or 2055, or 2056, or 2057, or 2058, or 2059, or 2060, or 2061, or 2062, or 2063, or 2064, or 2065, or 2066, or 2067, or 2068, or 2069, or 2070, or 2071, or 2072, or 2073, or 2074, or 2075, or 2076, or 2077, or 2078, or 2079, or 2080, or 2081, or 2082, or 2083, or 2084, or 2085, or 2086, or 2087, or 2088, or 2089, or 2090, or 2091, or 2092, or 2093, or 2094, or 2095, or 2096, or 2097, or 2098, or 2099, or 2100, or 2101, or 2102, or 2103, or 2104, or 2105, or 2106, or 2107, or 2108, or 2109, or 2110, or 2111, or 2112, or 2113, or 2114, or 2115, or 2116, or 2117, or 2118, or 2119, or 2120, or 2121, or 2122, or 2123, or 2124, or 2125, or 2126, or 2127, or 2128, or 2129, or 2130, or 2131, or 2132, or 2133, or 2134, or 2135, or 2136, or 2137, or 2138, or 2139, or 2140, or 2141, or 2142, or 2143, or 2144, or 2145, or 2146, or 2147, or 2148, or 2149, or 2150, or 2151, or 2152, or 2153, or 2154, or 2155, or 2156, or 2157, or 2158, or 2159, or 2160, or 2161, or 2162, or 2163, or 2164, or 2165, or 2166, or 2167, or 2168, or 2169, or 2170, or 2171, or 2172, or 2173, or 2174, or 2175, or 2176, or 2177, or 2178, or 2179, or 2180, or 2181, or 2182, or 2183, or 2184, or 2185, or 2186, or 2187, or 2188, or 2189, or 2190, or 2191, or 2192, or 2193, or 2194, or 2195, or 2196, or 2197, or 2198, or 2199, or 2200, or 2201, or 2202, or 2203, or 2204, or 2205, or 2206, or 2207, or 2208, or 2209, or 2210, or 2211, or 2212, or 2213, or 2214, or 2215, or 2216, or 2217, or 2218, or 2219, or 2220, or 2221, or 2222, or 2223, or 2224, or 2225, or 2226, or 2227, or 2228, or 2229, or 2230, or 2231, or 2232, or 2233, or 2234, or 2235, or 2236, or 2237, or 2238, or 2239, or 2240, or 2241, or 2242, or 2243, or 2244, or 2245, or 2246, or 2247, or 2248, or 2249, or 2250, or 2251, or 2252, or 2253, or 2254, or 2255, or 2256, or 2257, or 2258, or 2259, or 2260, or 2261, or 2262, or 2263, or 2264, or 2265, or 2266, or 2267, or 2268, or 2269, or 2270, or 2271, or 2272, or 2273, or 2274, or 2275, or 2276, or 2277, or 2278, or 2279, or 2280, or 2281, or 2282, or 2283, or 2284, or 2285, or 2286, or 2287, or 2288, or 2289, or 2290, or 2291, or 2292, or 2293, or 2294, or 2295, or 2296, or 2297, or 2298, or 2299, or 2300, or 2301, or 2302, or 2303, or 2304, or 2305, or 2306, or 2307, or 2308, or 2309, or 2310, or 2311, or 2312, or 2313, or 2314, or 2315, or 2316, or 2317, or 2318, or 2319, or 2320, or 2321, or 2322, or 2323, or 2324, or 2325, or 2326, or 2

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