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I have more upon this and some kindred subjects to communicate, provided you think this worth part of a column in your paper. I am, Mr. Editor, yours,

ZETA.

(When we have received the communications promised above, and learn the full extent of our implication in Sir James Graham's "sayings and doings," we may perhaps try to wriggle out of the "mess" in which that "dirty functionary" has involved us. Meantime we endeavour to bear up under the load of obloquy attendant to him, but visited on us, as stoically as we can.—Ed. N. S.)

the subject, and lay the facts they could thus gather before the public of Bradford generally, and the influential mill-owners and merchants in particular, with a view to steps being taken to remedy a state of things existing in the heart of one of the most "prosperous" and "active" of our manufacturing "nives of industry," that would disgrace even a horde of savage Hottentots. That committee on its appointment entered energetically on its labours. The town was divided into districts, and parties appointed to visit the *habitations* of the PRODUCERS OF WEALTH in person, that they might see with their own eyes

truly horrifying. There are two privies within six feet of the dwellings, from whence the excrement overflows and sends forth an intolerable stench. Ashes, refuse, and filthy water accumulates with this, and contributes to most disgusting scenes, truly disgraceful. The dwellings near this vile place are thronged with human beings working and sleeping in crowded apartments. Booths, covered with filthy ragged clothes, are placed in the open street, and the filthiest of the human species is disgraced at this locality. Various diseases have afflicted patients, from causes enumerated, especially in hot weather.

Cases 69 and 70. At "Golden-square" (C), White Abbey. The upper apartments in these dwellings are thronged with wretched and diseased human beings, who are

week-a numerous meeting, convened by the constables, on a requisition signed by about thirty-seven gentlemen (including the Vicar, three magistrates, clergymen, merchants, and manufacturers, of all parties), was held in the large room of the Exchange Buildings, for the purpose of considering the necessary steps to be adopted for improving the sanitary condition of the labouring classes. The room, which is one of the largest in Bradford, was crowded in every part, and included a great number of clergymen, manufacturers, tradesmen, and other men of local influence, and in circumstances of ease and

[illegible]

his motion to a division. Notice of the motion had been given to every local society in the kingdom from several we had letters of approval, and none to the contrary, and a very large share of them was represented in this meeting. We had done little good hitherto, and he thought it high time to make a move in the right direction.

The Duke of RICHMOND, after stating that the farmers must look after their own interests at the next election, said he feared they would do but little good with the present Parliament; but he had informed the Government that they might prepare

Foreign Movements.

"And I will war, at least in words,
(And—should my chance so happen—deeds),
With all who war with Thought!"
"I think I hear a little bird, who sings
The people and by will be the stronger."—BROWN.

THE AMERICAN REFORMERS.

Our readers will find in our first page paper news from America this week. Copies of *Young America* of May 10th and 17th have come to hand, and from the first of these we have extracted the report of the proceedings of the New York Convention, held on the 5th of May and succeeding days. That Convention was attended by some of the ablest and most distinguished of the American Reformers—men who, disagreeing on some points, have nevertheless agreed to unite on a common object, the *Franchise of the People*. Another great result has been wrought out by that Convention—men of all parties have agreed that the ballot-box is the medium through which they must strike down land monopoly; that the political rights possessed by the people of the states are invaluable as the means by which they may achieve social justice, the enlightenment of public opinion being all that is necessary to render the ballot-box of 45 more powerful than even the musket of 75. Reformers, Socialists, Fourierites, and Anti-Renters all seem to have acknowledged this "fact," and similar parties in this country and Ireland might take a lesson from our American friends in this particular matter. Were this the case; were the several sections of the movement party in this country combined under one standard, inscribed "Political Equality the Means, Social Equality the End," no power could oppose the progress and success of the British movement.

For the proceedings of the Convention we must refer our readers to the report. Not a single resolution was adopted but, we will assure, meet with their hearty approval. These resolutions breathe the true spirit of '76; and O, it is our fervent prayer that the men whose names we publish in this day's *Star* as the leaders of that movement, may prove themselves worthy of their sires by completing the work these sires in blood and peril commenced! It will be seen that the preparatory steps have been taken to carry out the resolutions agreed to, by organising an *Association*, which will meet in August next, in Albany, the "Empire State." The necessity of organising other matters prevents us from mentioning further for the present on the proceedings of the Convention; but we hope those proceedings will be publicly read at every Charitable and Land Society meeting throughout the country.

The FOURTEENTH are progressing in America. An association (community) has been in existence at Brook Farm, Massachusetts, for about three years. The experiment has failed to be successful, and is, says *the Boston Herald*, under the name of *the United Fruit and Vegetable Association*, wholly devoted to the cause, and fully imbued with the idea that they shall be able to solve the grand social problem which now forces itself on the attention of the civilised world.

The *Anti-Slavery* continue the war, and will not be "put down," as witness the following "tit-bits."

The Sheriff of Cattaraugus county went to eject a man from his home for the benefit of a landlord, but a few benevolent Indians appeared and would not allow such an unchristian act. The sheriff went next day with a greater force, but the Indians were then 100 strong, and again won the day.

The Sheriff of Albany having been deputed on an official errand to Schenectady county on the subject of rent, the Indians have reappeared in that region.

As ISRAEL CONVENTION has been held at New York. It was attended by about one hundred persons; probably about one half of whom were delegates representing ten states of the Union. ROBERT OWEN was present, and addressed the meeting. In the course of his address he said,—"He objected to the assumption of the name 'Infidel' to distinguish this or any similar meeting. The term was too narrow, too negative in its significance. It implied hostility and condemnation. If this meeting was actuated by the spirit and contemplation of the objects which he believed it did, he would prefer the title of 'Infidel' to that of 'Infidel.' The recent offer of O'Connell to furnish Irish troops to the British Government for the acquisition of Oregon on condition of an Irish Parliament in College-green, has called forth a storm of indignation against the worthy mountebank from his heretofore American admirers. The most formidable of all the American Repeal Associations, that of Baltimore, has, in consequence of this, dissolved, and transferred its funds to the 'Infidel' Association. Some of the papers launch out against King Ian in no measured terms; and, in reply to his anti-slavery diatribes, bid him look at home, where his fellow-countrymen, robbed of the soil, are reduced to a state of actual slavery, quite as galling as that of the black labourers of the southern states. Time, Brother Jonathan!

COMMUNICATION, like the idol of the Mexicans, has had its day. Both are now entombed; but with this difference—the idol is, as far as it can be destroyed; but the power of excommunication, though not exerted, still exists in the minds of men under circumstances, not probable, but possible, to be revived. It is with no small satisfaction, therefore, we see that Lord Cotnam has brought a Bill into the House of Lords, which has been read without opposition, except from the Bench of Bishops, not indeed wholly to abolish the power of excommunication, but to remove it from the Ecclesiastical Courts, and confer it upon a new, central, and lay committee. For such the cause of the spiritual power would manifestly be an absurdity, and we therefore conclude that the power of excommunication is to be virtually abolished; but in such a way as to give as little offence as possible to the clergy, and their lords on the Bishops' Benches.

The power of excommunication was exercised by the Roman Catholic Church with great vigour during the "Ages of Faith"; it was the usual preliminary to handing over some wretched man, woman, or child to the civil power to be burnt to death; and was the prelude to the sacrifice of hundreds of thousands of human victims. But there is not a church in existence, or that ever had existence, but would have acted precisely as the church of Rome did under similar circumstances.

John Knox, the author of the Scotch Presbyterian church, once claimed this awful power. In his own history (page 138) he says, "I may perchance contain a despotic character, but I am persuaded that God's mightier power enable me to use as a thing of no force, yet doubt ye not, ere long, but that our church and the true ministers of the same have the same power which our master Jesus Christ granted to the Apostles."

"It is not possible," says the *Edinburgh Review* ("On Civil and Religious Liberty"), "for the most bigoted Catholic to inculcate more distinctly the complete extinction of the opinions and worship of the Protestants, than John Knox inculcated in the first instance, and, in the second, in the second instance, and, in the third, in the third instance, and, in the fourth, in the fourth instance, and, in the fifth, in the fifth instance, and, in the sixth, in the sixth instance, and, in the seventh, in the seventh instance, and, in the eighth, in the eighth instance, and, in the ninth, in the ninth instance, and, in the tenth, in the tenth instance, and, in the eleventh, in the eleventh instance, and, in the twelfth, in the twelfth instance, and, in the thirteenth, in the thirteenth instance, and, in the fourteenth, in the fourteenth instance, and, in the fifteenth, in the fifteenth instance, and, in the sixteenth, in the sixteenth instance, and, in the seventeenth, in the seventeenth 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hundred-seventy-ninth instance, and, in the two hundred-eightieth, in the two hundred-eightieth instance, and, in the two hundred-eighty-first, in the two hundred-eighty-first instance, and, in the two hundred-eighty-second, in the two hundred-eighty-second instance, and, in the two hundred-eighty-third, in the two hundred-eighty-third instance, and, in the two hundred-eighty-fourth, in the two hundred-eighty-fourth instance, and, in the two hundred-eighty-fifth, in the two hundred-eighty-fifth instance, and, in the two hundred-eighty-sixth, in the two hundred-eighty-sixth instance, and, in the two hundred-eighty-seventh, in the two hundred-eighty-seventh instance, and, in the two hundred-eighty-eighth, in the two hundred-eighty-eighth instance, and, in the two hundred-eighty-ninth, in the two hundred-eighty-ninth instance, and, in the two hundred-ninetyth, in the two hundred-ninetyth instance, and, in the two hundred-ninety-first, in the two hundred-ninety-first instance, and, in the two hundred-ninety-second, in the two hundred-ninety-second instance, and, in the two hundred-ninety-third, in the two hundred-ninety-third instance, and, in the two hundred-ninety-fourth, in the two hundred-ninety-fourth instance, and, in the two hundred-ninety-fifth, in the two hundred-ninety-fifth instance, and, in the two hundred-ninety-sixth, in the two hundred-ninety-sixth instance, and, in the two hundred-ninety-seventh, in the two hundred-ninety-seventh instance, and, in the two hundred-ninety-eighth, in the two hundred-ninety-eighth instance, and, in the two hundred-ninety-ninth, in the two hundred-ninety-ninth instance, and, in the two hundredth, in the two hundredth instance, and, in the two hundred-first, in the two hundred-first instance, and, in the two hundred-second, in the two hundred-second instance, and, in the two hundred-third, in the two hundred-third instance, and, in the two hundred-fourth, in the two hundred-fourth instance, and, in the two hundred-fifth, in the two hundred-fifth instance, and, in the two hundred-sixth, in the two hundred-sixth instance, and, in the two hundred-seventh, in the two hundred-seventh instance, and, in the two hundred-eighth, in the two hundred-eighth instance, and, in the two hundred-ninth, in the two hundred-ninth instance, and, in the two hundred-tenth, in the two hundred-tenth instance, and, in the two hundred-eleventh, in the two hundred-eleventh instance, and, in the two hundred-twelfth, in the two hundred-twelfth instance, and, in the two hundred-thirteenth, in the two hundred-thirteenth instance, and, in the two hundred-fourteenth, in the two hundred-fourteenth instance, and, in the two hundred-fifteenth, in the two hundred-fifteenth instance, and, in the two hundred-sixteenth, in the two hundred-sixteenth instance, and, in the two hundred-seventeenth, in the two hundred-seventeenth instance, and, in the two hundred-eighteenth, in the two hundred-eighteenth instance, and, in the two hundred-nineteenth, in the two hundred-nineteenth instance, and, in the two hundred-twentieth, in the two hundred-twentieth instance, and, in the two hundred-twenty-first, in the two hundred-twenty-first instance, and, in the two hundred-twenty-second, in the two hundred-twenty-second instance, and, in the two hundred-twenty-third, in the two hundred-twenty-third instance, and, in the two hundred-twenty-fourth, in the two hundred-twenty-fourth instance, and, in the two hundred-twenty-fifth, in the two hundred-twenty-fifth instance, and, in the two hundred-twenty-sixth, in the two hundred-twenty-sixth instance, and, in the two hundred-twenty-seventh, in the two hundred-twenty-seventh instance, and, in the two hundred-twenty-eighth, in the two hundred-twenty-eighth instance, and, in the two hundred-twenty-ninth, in the two hundred-twenty-ninth instance, and, in the two hundred-thirtieth, in the two hundred-thirtieth instance, and, in the two hundred-thirty-first, in the two hundred-thirty-first instance, and, in the two hundred-thirty-second, in the two hundred-thirty-second instance, and, in the two hundred-thirty-third, in the two hundred-thirty-third instance, and, in the two hundred-thirty-fourth, in the two hundred-thirty-fourth instance, and, in the two hundred-thirty-fifth, in the two hundred-thirty-fifth instance, and, in the two hundred-thirty-sixth, in the two hundred-thirty-sixth instance, and, in the two hundred-thirty-seventh, in the two hundred-thirty-seventh instance, and, in the two hundred-thirty-eighth, in the two hundred-thirty-eighth instance, and, in the two hundred-thirty-ninth, in the two hundred-thirty-ninth instance, and, in the two hundred-fortieth, in the two hundred-fortieth instance, and, in the two hundred-forty-first, in the two hundred-forty-first instance, and, in the two hundred-forty-second, in the two hundred-forty-second instance, and, in the two hundred-forty-third, in the two hundred-forty-third instance, and, in the two hundred-forty-fourth, in the two hundred-forty-fourth instance, and, in the two hundred-forty-fifth, in the two hundred-forty-fifth instance, and, in the two hundred-forty-sixth, in the two hundred-forty-sixth instance, and, in the two hundred-forty-seventh, in the two hundred-forty-seventh instance, and, in the two hundred-forty-eighth, in the two hundred-forty-eighth instance, and, in the two hundred-forty-ninth, in the two hundred-forty-ninth instance, and, in the two hundred-fiftieth, in the two hundred-fiftieth instance, and, in the two hundred-fifty-first, in the two hundred-fifty-first instance, and, in the two hundred-fifty-second, in the two hundred-fifty-second instance, and, in the two hundred-fifty-third, in the two hundred-fifty-third instance, and, in the two hundred-fifty-fourth, in the two hundred-fifty-fourth instance, and, in the two hundred-fifty-fifth, in the two hundred-fifty-fifth instance, and, in the two hundred-fifty-sixth, in the two hundred-fifty-sixth instance, and, in the two hundred-fifty-seventh,

